## TIMESION BOARD - ANNUAL CHURCH PROFILE (ACP)-TALLY SHEET

NEED MORE INFO? ACP/TED: TeDHelp@tnbaptist.org   800-558-2090, ext. 2005																
Use this sheet to record weekly totals from your church. This form will simplify completion of your ACP in the fall. If you have any questions related to this form contact your local association office.																
MONTH	SUN	TOTAL MEMBERS	RESIDENT MEMBERS	BAPTISMS (DIVIDED BY AGE)					TOTAL BAPTISMS	WORSHIP ATTNDANCE		SS/BIBLE STUDY ATTENDANCE		SS/BIBLE STUDY ENROLLMENT or	UNDESIGNATED GIFTS/OFFERINGS	MISSION
				5&under	6-11	12-17	18-29	30+		In-Person	Online	In-Per- son	Online	PARTICIPATION		anna
	1 st															
SEPT	2 <sup>nd</sup>															
	3rd															
	4 <sup>th</sup>															
	5 <sup>th</sup>															
-	1 <sup>st</sup>															
	2 <sup>nd</sup>															
ັບ 0	3rd															
	<b>4</b> <sup>th</sup>															
	5 <sup>th</sup>															
	1 <sup>st</sup> 2 <sup>nd</sup>															
NON	2 <sup>rd</sup>															
Z	<b>4</b> <sup>th</sup>															
	5 <sup>th</sup>															
EC	1 <sup>st</sup>													·		
	2 <sup>nd</sup>															
	3rd															
	4 <sup>th</sup>															
	5 <sup>th</sup>															
JAN	1 <sup>st</sup>															
	2 <sup>nd</sup>															
	3 <sup>rd</sup> 4 <sup>th</sup>															
	4 5 <sup>th</sup>															
	J <sup>st</sup>															
M	1 <sup>st</sup> 2 <sup>nd</sup>															
E E E	∠ 3 <sup>rd</sup>															
	4 <sup>th</sup>															
MAR	1 <sup>st</sup>															
	2 <sup>nd</sup>															
	3rd															
Z	4 <sup>th</sup>															
	5 <sup>th</sup>															
APR	1 <sup>st</sup>															
	2 <sup>nd</sup>															
	3 <sup>rd</sup>															
	<b>4</b> <sup>th</sup>															
	5 <sup>th</sup>															

	<b>5</b> "														
MAY	1 <sup>st</sup>														
	2 <sup>nd</sup>														
	3rd														
	<b>4</b> <sup>th</sup>														
	5 <sup>th</sup>														
IT'S THAT TIME OF YEAR! DON'T FORGET TO TURN IN YOUR VBS/BKC REPORT! Total Enrollment															
JUNE	1 <sup>st</sup>														
	2 <sup>nd</sup>														
	3rd														
	4 <sup>th</sup>														
	5 <sup>th</sup>														
≻	1 <sup>st</sup>														
	<b>2</b> <sup>nd</sup>														
лиг	3rd														
	<b>4</b> <sup>th</sup>														
	5 <sup>th</sup>														
AUG	1 <sup>st</sup>														
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	3rd														
	4 <sup>th</sup>														
	5 <sup>th</sup>														
ΤΟΤΑ	LS														